Astrology have only 4608 predictions not more
(The first and fundamental mathematical research in Astrology)

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ABSTRACT

In this paper, we show by mathematical reasoning that Astrology can have only 4608 predictions not more. This reasoning is based on the pillars of Astrology 12 houses (Bhavs), 12 Zodiac signs (Rashis), 7 house lords (Rashi Swamis), 2 Rahu (north node of the moon and Ketu (south node of the moon) and 27 lunar mansions or Constellations (Nachhetras), in short on 12, 12, 7, 2 and 27 (twelve twelve seven two and (two seven) or 60 pillars of Astrology.

KEYWORDS

Zodiac signs (Rashis),House (Bhav),Planets (Grahas),Shadow Grahas (Rahu,Ketu), Birth chart(Kundali), Constellations(Nachhetras) etc.

Introduction

Knowledge is the understanding the rule of God/nature. Humans are the top and best creation of God/nature. Happiness in life (while living) and soul attachment in God means Mochhya Prapti (after death) are only two top most aims/things of human life. Astrology helps us in attaining these two goals. Astrology is the study of time and religion. According to the ancient philosophy of Astrology, it is the eye of the Vedas. Vedas are holy religious books (Granthas) of Veidic Sanatan Hindu Religion (VSHR) which is the oldest religion of the world and teaches us to know God and the rules of the God/nature. We know that Mathematics is the study of relations and quantities through the use of numbers. It is the language of the nature too which tells us about natural facts, relations and the reality in number. VSHR believes that everything of this world was created by God and God is inside everything plus it believes that everything of this world is under the control of these 60 pillars of Astrology. This teaches us to know, God, human soul and the facts in depth. Vedas, Geeta and the other Vedic Sanatan Religious Granthas (VSRG) propel and give us this knowledge to know God, life and universe and give the proper genuine guidelines attaining these two human goals. Astrology has joined life to the God/nature and shows the strong relationship among God, human life, nature and the universe as well. Actually the human soul is God. Truth, beauty and goodness are seen unique in every human soul. So God is the super soul (Paramatma). It is believed that the founding father of Veidic

Astrology is RAVANA, the king of Lanka. He had published original Astrology book Lalkitab and lost together with his power. Later, this book was resurfaced and published by Sage Bhrigu. The origin (philosophy) of the recent Vedic Sanatan Hindu Astrology (VSHA) was first resurfaced and developed (created) by the great ancient intellectual personality SAGE (Rishi) BHRIGU is known as the founder (father) of this recent Veidic Sanatan Hindu Astrological Philosophy (VSHAP). He has published 'Bhrigu Samhita' very important book and others in Astrology. He has mentioned 12 houses (Bhavs), 12 Rashis (Grahas), 7 house lords (Rashi Swamis), 2 Rahu and Ketu and 27 Nachhetras, in short these 60 pillars of VSHAP. According to this VSHAP, all the things/humans are under the control or governed by these 60 pillars of Astrology. Interpretations of 12 houses and the others are as given in the Chart 1 and Table 4 and the others will be discussed in their respective suitable places/situations later. Moreover, he has divided all the humans in only 12 categories/ groups /Rashis. They are: Mesh (Aries), Brish (Taurus), Mithun (Gemini), Karkat (Cancer), Singha (Leo), Kanya (Virgo), Tula (Libra), Brischik (Scorpio), Dhanu (Sagittarius), Makar (Capricorn), Kumbha (Aquarius) and Min (Pisces). Each Rashi has their own house lords (Rashi Swami), friend, enemy, good/top house (Uchha), bad/low house (Nicha) which are indicated in the following table 1 below. 27 Nachhetra, Rahu and Ketu will be discussed/interpreted in their suitable time and places later. This table shows the main-main things about the 60 pillars of Astrology in (Table 1):

Rashi (Houses)	House Lords (Grahas)	Top/ good (Uchha Rashi	Bad/ low (Nicha Rashi)	Friend (Mitra Rashi)	Enemy (Shatru Rashi)	HL's time in one house
1 Mesh (Aries)	Mangal (Mars)(1,8)	Makar	Karkat	Mesh, Brischik	Karkat	45 days
2 Brish (Taurus)	Sukra (Venus)(2, 7)	Min	Kanya	Brish, Tula	Kanya	25 days
3 Mithun (Gemini)	Budha (Mercury)(3,6)	Kanya	Min	Mithun, Kanya	Min	22 days
4 Karkat (Cancer)	Chandra (Moon)(4)	Brish	Brischik	Karkat	Brischik	2.25 days
5 Singha (Leo)	Surya (Sun)(5)	Mesh	Tula	Singha	Tula	30 days
6 Kanya (Virgo)	Budha (Mercury)(3,6)	Kanya	Min	Mithun, Kanya	Min	22 days
7 Tula (Libra)	Sukra (Venus)(2,7)	Min	Kanya	Brish, Tula	Kanya	25 days
8 Brischik (Scorpio)	Mars (Mangal) (1,8)	Makar	Karkat	Mesh, Brischik	Karkat	45 days
9 Dhanu (Sagittarius)	Guru (Jupiter)(9,12)	Karkat	Makar	Dhanu, Min	Makar	I year
10 Makar (Capricorn)	Shani (Saturn)(10,11)	Tula	Mesh	Makar, Kumbha	Mesh	2.5 year
11 Kumbha (Aquarius)	Shani (Saturn)(10,11)	Tula	Mesh	Makar, Kumbha	Mesh	2.5 year
12 Min (Pisces)	Guru (Jupiter)(9,12)	Karkat	Makar	Dhanu, Min	Makar	1 year

Note that Houses (Bhavs) don't move and only the Grahas (Rashis) move. Each Rashi contains 30 degrees in total out of 360 degrees i.e., 360 degrees /12 = 30 (degrees). The house lords and Grahas moves gradually in their own way (orbit), they become week in child age i.e., from (0-9) degrees, very strong in young age i.e., from (10-20) degrees and week in old age i.e., from (21-30) degrees. Now, we would like to enter into the core part of the research by some suitable examples. If A, B, C are three persons, in how many ways can they occupy 2 seats ? A, B, C (three persons) and their combinations are as follows in (Table 2):
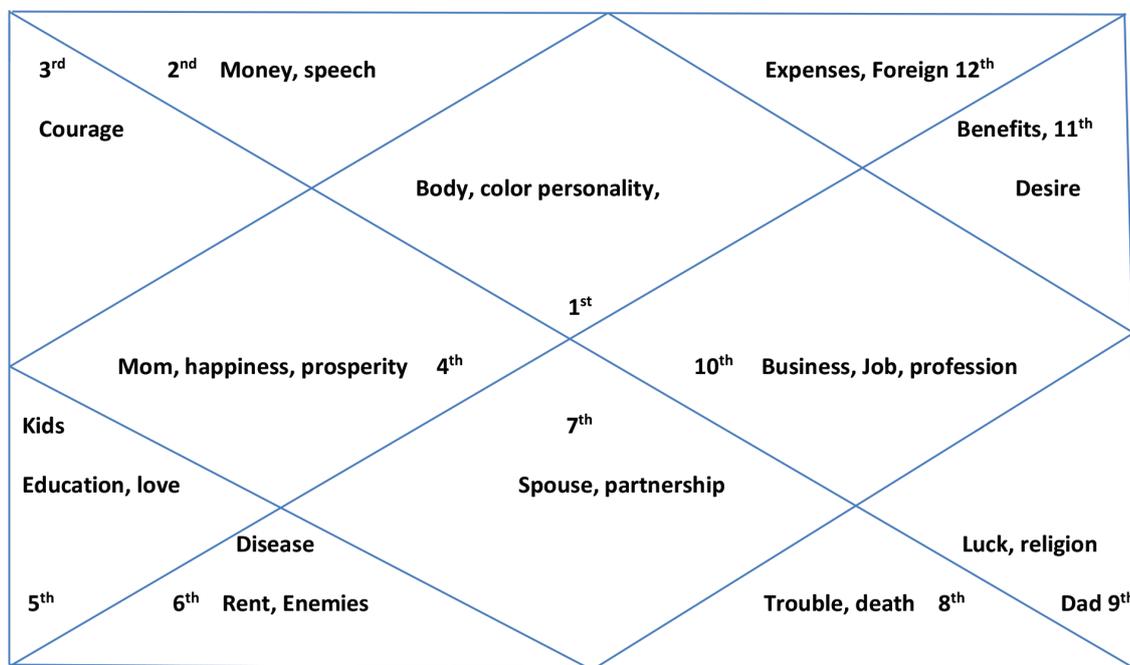
AB or BA	AC or CA	BC or CB

A,B,C (Three persons) Combinations: (AB or BA) or (AC or CA) or (BC or CB) That is; 3C2 = 3 ways.	Like this, In how many ways, can 2 peoples R and K occupy one seat? That is, R or K (2 ways), that is; 2C1 = 2 ways.

So the combined committee of 3 peoples can be formed including 2 from 1st group and 1 from the 2nd group in 6 ways. For this please see in (Table 3):

ABR or BAR/ACR or CAR/BCR or CBR i.e., in 3 ways	ABK or BAK/ACK or CAK/BCK or CBK i.e., in 3 ways

Total: $3 + 3 = 6$ ways i.e., $3C_2$ (=3) ways) X $2C_1$ (=2) ways = 6 ways (not 5 ways, we have to multiply). So the combined committee of 3 peoples consisting 2 peoples from 1st group and the 1 people from the second group can be formed in $3C_2$ (=3 ways) X $2C_1$ (=2) ways = 6 ways. Moreover, Sage Bhrigu, has divided 12 houses according to their different attributes/characteristics. If someone is born in certain date, time and place; we apply the following 7 steps to get (Janma Rashi Kundali/Chandra Rashi Kundali). For this, we go to the 7 steps as shown below:
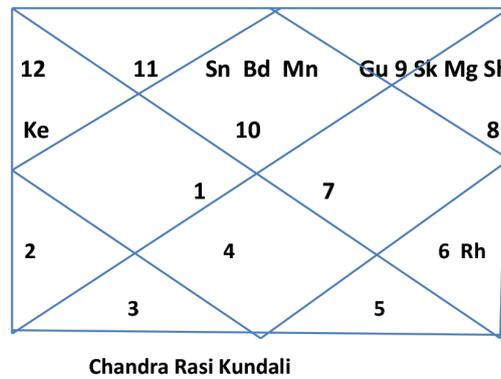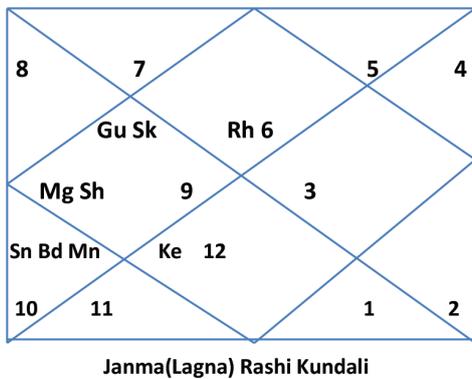
1. www.google.com
2. Hindu Calendar Kundali, Drik Panchanga
3. Jyotish then Janma Kundali
4. Give Rashi name (as in birth) then Gender
5. Birth date: Month/Day/Year (in MDY order)
6. Birth time: Hour/Minutes/Seconds (HMS order) (AM or PM specify)
7. Birth place: City, State, Country (CSC order). Then after, this chart appears. This is the Janma Rasi Kundali. If we switch the place of Grahas living with Moon/Chandrama in any house, in the 1st house and put all (in order) in anti-clockwise direction, this becomes the Chandra Rashi Kundali and that person is of that Rashi and his/her naming is done in this rule. This is the Janma Kundali/Chandra Kundali (Chart 1):

The detail explanation of each house (1-12) is as follows in Table 4:

1st-House 1st: Represents body, color, personality, face character, behavior etc.	7th-House 7th: Spouse, partnership, business etc.
2nd-House 2nd : Money, relatives, speech, right eye	8th-House 8th: Trouble, death, deep research
3rd-House 3rd: Courage, younger brothers and sisters	9th -House 9th: Luck, religion, father, higher education
4th-House 4th: Mother, home, happiness, prosperity etc.	10th-House 10th: Work, professions, job, business
5th-House 5th: Education, children, love	11th-House 11th: All benefits (property), elder brothers, sisters, left eye, place to fulfill the desires
6th-House 6th: Disease, rent, job, enemies etc.	12th-House 12th: Foreign, expenses, hospitals, punishment

Example: If someone was born in Pokhara, Western Region, Nepal (land of God Pashupatinath, Buddha and the Mount Everest) on Wednesday, Jan 27, 1960 in the time 9: 10: 00 PM, if we apply above 7 steps, we get the following Janma Rashi Kundali simply (Janma Kundali). Again if, we switch the Planets (Grahas) living with Moon (Chandrama) in any house in the 1st house and put them in order in the anticlockwise direction in turn, we get the following Chandra Rashi Kundali simply (Chandra Kundali) as shown in Chart 2:

Janma(Lagna) Rashi Kundali

Chandra Rasi Kundali

According Sage Bhrigu, the Kundali analysis is done based on the Chandra Rashi Kundali. The 1st house represents him/her means the body, color, face, character, behavior, personality, in short, actually what he/she is. The main-main interpretations of the total 12 houses are as given in the Chart 1 and Table 4 (above). Moreover, there are mainly 7 planets (Grahas)- Sun, Moon, Mangal, Budha, Guru, Shukra and Shani (slow planet). These 7 Grahas moves in the anticlockwise direction and the two Grahas Rahu and Ketu are called the shade planets (Chaya Graha) both of them move in the (opposite) means clockwise direction just opposite to the other 7 Grahas. So there are 9 Grahas in total including Rahu and Ketu. Rahu and Ketu never sit together and live in the 7 houses far away from each other counted from the living house and moves in the clockwise (opposite) direction to remaining 7 Grahas. Here, all the 7 Grahas plus Rahu and Ketu in 12 houses can never sit together. Since Rahu and Ketu lives separately (can't live together but they can combine with the other 7 Grahas) so one can be chosen from two in $2C_1 = 2$ ways only (for any one house). The Grahas moves, sometimes they combine and sometimes they separate (living time/rotation time etc. is given in Table 1 above). In 1st house, 7 Grahas may sit either (7 or 6 or 5 or 4 or 3 or 2 or 1 or 0 (no one can sit there too) ways and Rahu or Ketu can sit in 1st house in either 1 or 0 (no one can sit there too) ways. So the total 9 Grahas can sit in the 1st house (Bhav) in the following ways:

[Grahas with Rahu or Ketu] + [Grahas without Rahu or Ketu] +[no Grahas and only Rahu or Ketu] + [no Grahas and no Rahu or Ketu] = $[(7C_7 \text{ X } 2C_1) + (7C_6 \text{ X } 2C_1) + (7C_5 \text{ X } 2C_1) + (7C_4 \text{ X } 2C_1) + (7C_3 \text{ X } 2C_1) + (7C_2 \text{ X } 2C_1) + (7C_1 \text{ X }$

$2C_1)] + [(7C_7 \times 2C_0) + (7C_6 \times 2C_0) + (7C_5 \times 2C_0) + (7C_4 \times 2C_0) + (7C_3 \times 2C_0) + (7C_2 \times 2C_0) + (7C_1 \times 2C_0)] + [(7C_0 \times 2C_1)] + [(7C_0 \times 2C_0)] = [254] + [127] + [2] + [1] = 384$ ways (predictions) only (for 1st house). So the seven Grahas and Rahu or Ketu can sit in 12 houses according to their nature in $384 \times 12 = 4608$ ways. Thus the total number of Astrological predictions in 12 houses based on the Graha movement (Gochar) according to the person's birth date, time and place can be $384 \times 12 = 4608$ predictions only not more.

Every person has different face, character, color, feelings, luck, behaviors and the others (FCCFLBO). These attributes make every person totally different from the others. The creation of God/nature is that whatever large the number of peoples Million(10^6), Billion(10^9), Trillion(10^{12}), Quadrillion(10^{15}), Quintillion(10^{18}), Decillion(10^{33}),Centillion (10^{303}) may be, their FCCFLBO become totally different, eventually each person becomes totally different from the others. That is, God/nature's creation is that each person becomes totally different from the others whatever the large number of peoples Centillion (10^{303})+ may be. Astrology believes and tells to help, to donate and to do ideal service (service without any return or hope) to the truly needed other persons. If we believe in God, we have to follow God rules and instructions for the better life and to be saved from bad persons and situations. BSHAP believes that,

अस्टदशो पुराणेसु,ब्यासस्य बचनम द्रयम।

परोपकार पुण्याय,पापाय पर पिडनम॥

This means that Sage Bed Byas (who is the writer and founder of holy Veidic Sanatan Religious Granthas-18 Purans and 4 Vedas) has said in conclusion these two main words that Paropakar or religious merit/is virtuous (Punya) and giving trouble to the others is the sin (Paap). Moreover, any Graha are not bad, they are good in their own places and roles as the state machinery court, military, police of the state. They need as the two sides of the coin to stand. But we must be able to understand them and take precautions forever in our life. Court, military, police, don't give us any punishment unless we do mistakes, so the sin or Devil (Paap) Graha- Shukra, Shani, Rahu Ketu are like these court, military and police where Shukra is like a ruler (master mind). Any Graha can't give us punishment unless we do mistakes and harmful to the others due to our bad habits (from soul and work). God knows our soul, intentions and feelings and continuously watches forever (using his natural CCTV). Sometimes, our guardians (dad, mom…) also give us soft punishment if we do any mistakes (wrongs) although they are so good. This means that good (Divine) Grahas also give us soft punishment/ penalty (due to their bad placement, vision (Dristi) of Paap Grahas, and Dasa and MahaDasas) if we do mistakes/wrong as dad and mom and the bad Grahas give us hard punishment/penalty. In conclusion, our good soul, feelings, good intention, good character, good behavior, ideal/true service (Niskam Karma) etc. to the life and universe are only the ways to be saved from the punishment/penalty or to be saved from the good and bad Grahas. Moreover, Grahas are around us (in practice) even within the family members e.g., dad as Sun, mom as Moon, seniors and teachers as Jupiter (Guru), courage (Sahas) as Mangal, brothers and sisters as Budha, ladies as Shukra, assistants and employees (workers) of the home/company as Shani, animals and birds as Rahu and Ketu and so on. If we make them happy, they will naturally give us happiness then our life will be happy and successful as desired. If we do so, reflectively outer planets (Gragas) also will be naturally happy and gracious. Life is the opportunity and challenges

both. We must be able to maximize the opportunities and minimize the challenges. That is to say, life is not easy, it is too complicated and we can make it comfortable by our religious thoughts, moral behavior, continuous struggles and good behaviors. For this, we must learn from the life philosophy/struggle of child Dhruba, child Prahlad, God Krishna and God Ram. Time is like the danger horse, we must know the proper skills to ride and control (drive) it well otherwise we will fall. Dhruba, Prahlad, Krishna and Ram are such persons in the world who got such a trouble from the worm of mother to the end of life (death). But also, they knew their life skills, duties and became perfectly success in their life so we respect/honor them as Gods. If we follow God (Divine) rules, and neglect (Devil rules), we will be success, reflectively and eventually all the Grahas will be happy and cool (calm). If we already know and follow these realities of life, we don't have to go courts, military, police, advocates, doctors and the astrologers. If we go to the astrologers, they say, donate such and such things to this and this and like that. If we do already (there is not any loss and almost free for us), we will not be suffered and we don't have to go to the court, military, police, doctors, advocates and astrologers as the saying 'prevention is better than care/cure'. Moreover, if we trust in God, we have to follow God rules (they come from our religious Granthas, Bed, Geeta, Bible, Kuran and others) we have. They teach us to use soft/sweet/nice words, good behavior/ service to the others to get good expected results/returns from the others. Our Grahas are in our mind and hand. Each people have their own FCCFLBO and their own circumstances. We have to trust in Astrology this way. Astrology tells us for donations (Daan) to the others (in the name of Grahas too) which make them happy and satisfied not only to humans but also pets/animals and botanies too. In general, we must be able to serve ideally to all the things of this life and universe. If we do so, all the Grahas will be naturally satisfied and cool eventually we don't have to be compelled to go any astrologers for our safety and wellness. There are nearly 8 billion+ peoples in this world this time and this number goes up and up day by day which we can't stop, this may go up to Centillion (10^{303})+ too in number. As said earlier, each people have their own characteristics/attributes and totally different in FCCFLBO from the others (even the twins too). Each Rashi contains nearly one Billion (10^9) peoples this time and this goes to up and up as the time passes. We know Astrology has only 12 houses (Bhavs), 12 Rashi, 7 Grahas, 2 Rahu and Ketu and 27 Nachhetras which are fixed (constant) and the number of peoples is/will be large in number. According the Janma Rashi Kundali/Chandra Rashi Kundali, Astrology can have only 4608 predictions (not more as said earlier) which can't represent all the persons. For example, there are nearly one Billion (10^9) peoples belong to the same Rashi Makar. If one prediction becomes true (same) for all one Billion (10^9) peoples ? This is absolutely no, because every person is totally different in FCCFLBO from the others. This holds the same in the remaining 11 Rashis too as Makar. The main objective of the Astrology is to make every person happy and successful because present life (time) is important. For this, we must strongly follow Divine attributes and reject the Devil attributes. If we concentrate and join our soul in God (Godma Maan), follow God rules (Ishwarya Guna Palan), do good work (Sukarma), secrecy (Gopyata), courageous (Himmat Naharne), and no trust and lend (Biswas/Sapati) to the others (in short IGGHNbs), 99 % problems of our life will not come which is absolutely good for us. If we do so, our life will be happy while living and our soul will be attached in the God's

soul (after death) as the rivers join into the ocean. Happiness in life (while living) and soul attachment in God (after death) are only two top most aims/things of human life. Suppose that, if one Rashi contains one Centillion $(10^{303})+$ peoples, their FCCFLBO also will be totally different to the others. So the Astrology can't give whole and complete predictions for individual people from the limited 60 pillars and 4608 predictions. We have to keep in mind that Nabamsa Kundali is only the sub-ordinate Kundali, which does not give more, new and different predictions from the Janma/Chandra Rashi Kundali. This is used for family and marriage purposes only associating with the house number 7 (Tula Rashi).

Time of living Grahas in one house/Bhav

Each Graha live in one house/Bhav for some limited time and goes to another house as shown below in (Table 5):

Grahas	Time of living Grahas in one house/Bhav
Sun	30 days
Moon	2.25 days
Mangal	45 days
Budha	22 days
Guru	1 year
Shukra	25 days
Shani	2.5 years
Rahu and Ketu	1.5 years

Grahas' good/top (Uchha), bad/low (Nicha) and the own (Swagriha) houses

Each Graha becomes good, bad and neutral in the different houses from house 1-house 12. If Grahas live in their top (Uchha) house(s) they give extremely good results, give extremely bad results if they live in low (Nicha) house(s) and give extremely good results if they live in their own (Swagriha) houses. Their relation can be clearly seen in the following (Table 6):

Graha	Good house (Uchha)	Bad house (Nicha)	Own house (Swagriha)
Surya (Sun)	Mesh	Tula	Singha
Chandra (Moon)	Brish	Brischik	Karkat
Mangal (Mars)	Makar	Karkat	Mesh, Brischik
Budha (Mercury)	Kanya	Min	Mithun, Kanya
Guru (Jupiter)	Karkat	Makar	Dhanu, Min
Shukra (Venus)	Min	Kanya	Brish, Tula
Shani (Saturn)	Tula	Mesh	Makar, Kumbha
Rahu(Devil Sorbhanu's head)	Dhanu	Mithun	Not own particular house
Ketu (Devil S's body)	Mithun	Dhanu	Not own particular house

Constellations (Nachhetras) and Rashi Swamis (house lords)

There are 27 Constellations (Nachhetras) which do not move. The whole orbit is divided into 27 equal parts called Nachhetras. Each Rashi is divided into 3 equal parts called the Nachhetras i.e., 360 degrees/27 = 13 degree 20 minutes belongs in one Nachhetra. The lord of all the 27 Nachhetras is the Moon (Chandrama) and moon in 8th house is not good. Those 27 Nachhetras are: Ashwini, Bharani, Kritika, Rohini, Mrigashira, Adhra, Punarbasu, Pukhya, Aslesha, Magha, Pur-

baphalguni, Uttarphalguni, Hasta, Chitra, Swati, Bisakha, Anuradha, Jesta, Mul, Purbasadha, Uttarsadha, Shrawan, Dhanista, Shatbisa, Purnabhadrapad, Uttarbhadrapad and Rewati (ABKR MAPP AMPU HCSB AJMP USDS PUR) in short.

Nachhetras and their lords (Swami) are given in the following (Table 7):

Nachhetras(in order)	Nachhetras (in order)	Nachhetras (in order)	Nachhetra's Lords (Grahas)
1 Ashwini	10 Magha	19 Mul	Ketu
2 Varani	11 Purbaphalguni	20 Purbasadha	Shukra
3 Kritika	12 Uttarphalguni	21 Uttarsadha	Surya
4 Rohini	13 Hasta	22 Shrawan	Chandra
5 Mrigashira	14 Chitra	23 Dhanista	Mangal
6 Adhra	15 Swati	24 Shatbisa	Rahu
7 Punarbasu	16 Bisakha	25 Purbabhadrapad	Guru
8 Pukhya	17 Anuradha	26 Uttarbhadrapad	Shani
9 Aslesha	18 Jesta	27 Rewati	Budha

According to movement/rotation of Grahas, if one Graha moves/rotates over in their own Nachhhetras and friend's Nachhetras, the result becomes so good and if any Graha rotates in the enemy Rashi's Nachhetras, the result becomes so worst because 3 Nachhetras belong to one house/Bhav/Rashi. Moreover, each Graha have their vision (Dristi) too. Good (Divine) Grahas have good vision and the bad (Devil) Grahas have bad (worst) visions which seriously affects in the person's life which can be seen from Kundali analysis. The vision (Dristi) table of 9 Grahas is as shown in the (Table 8):

Grahas	Vision (Dristi) (counted from the living house)
Guru, Rahu, Ketu	5, 7, 9
Mangal	4, 7, 8
Shani	3, 7, 10
Surya, Chandra, Budha, Shukra	7 Straight vision (Dristi) only

Note that the vision (Dristi) of Shani, Rahu, Ketu which are sin or Devil (Paap) Grahas is danger (terrible) while the vision (Dristi) of Divine/good/Shubha Grahas (Sun, Moon, Mangal, Budha, Guru) is so good. It is so nice that the vision (Dristi) of Shukra is considered so good although Shukra belongs to Devil (Paap) Graha.

Grahas and their relations/representations

Grahas and their representations are given in (Table 9):

Good (Divine) Grahas	Budha (Crown Prince of Grahas) (Neutral) (loved by Divine and Devil Grahas both) (stands for wisdom, cleverness, job, knowledge and business etc.)	Paap (Devil) Grahas
Sun-father of planets		Shukra- prosperity (Sukh, Sampati, Baibhav etc.) ladies (+ spouse for males)
Moon-mom (peace)		Shani-(God of Judge (Gives punishment and reward)
Mangal-Senapati (courage)		
Guru (Jupiter), biggest planet, respected seniors (+spouse for ladies)		Rahu (Chaya Grahas)-King of Ka-liYug, Trick or diplomacy, politics, cleverness
Budha-nearest planet, brothers, sisters		Ketu (Chaya Graha)-religion, kind
(Moon + Budha)		
and (Mangal + Budha) also have no good relation as should be		

While movement/rotating, the Grahas seldom they combine (called Yuti) and sometimes they separate. Their combinations shows that Divine + Divine = Good, Devil + Devil = Bad and Divine + Devil (mixed, neither good nor bad, struggle). Every house (Bhavs) has their own meanings/interpretations. The houses (1, 4, 7, 10) are called the central houses (very powerful and good houses), (5, 9, 11) are the three (Trik) Bhavs (very good and powerful houses) and (6, 8, 12) are considered as extremely bad houses/Bhavs as indicated in the (Chart 1) and (Table 4).

Some astrological predictions

Now from these basic knowledges, we can go in the predictions/judgments of the Kundalis. Here, I am not giving full predictions/interpretations of whole Astrology as the astrologers do. These predictions are only the bird's eye view (only) based on the Chandra Rashi Kundali. If good Grahas live in good places (1, 4, 7, 10-central places) or in (5, 9, 11-Trik Bhavs) they give naturally extremely good results and if the bad Grahas live in good places they do not give such good results it is mixed. The places/houses (6, 8, 12) are considered bad places/houses/Bhavs. If good Grahas live in bad houses, they don't give fully good results because they are suffered and may give negative results too in some circumstances. If bad Grahas live in bad places, they seldom give some (little bit) good results but usually give bad results. The vision (Dristi) of Good Grahas becomes good and the vision (Dristi) of bad Grahas becomes bad. For a better result, good Ghahas must have stayed/lived in good houses/places and there should not be bad vision (Dristi) of bad Grahas. If good Grahas are looking (Dristi) its ok which becomes the perfume in the gold (Suun maa Sugandha) during that particular period of time. In particular, if Sun lives in the 5th house and it has the Dristi of Guru, the person becomes as bright as sun in knowledge and his/her children becomes very bright and brilliant in knowledge (because the 5th house is for knowledge and children). Again if, Raku or Ketu lives in 5th house and there is the Dristi of Shani too, his/her education/knowledge and children's education side becomes very worst/bad/terrible. Again if sun lives in the 5th house and there is the Dristi of Rahu or Ketu, the persons' and childrens' education will not be good and so on. Here, I am focused and limited mainly on the number of predictions through the main 60 pillars or Astrology which collectively or separately declare absolutely the good, bad or mixed results. Astrology has this declaration that everything in the persons' life can't go beyond the rule/control from these 60 pillars. All the things of the peoples are governed by these 60 powerful pillars/elements. In short, I am

mainly focused on these 60 pillars of Astrology and the limited (4608) number of predictions only.

Some important notes

1. Astrology can't evaluate whole aspects of a person which are totally different whatever the small/large number of people may be. Astrology gives only the general (group) prediction not for the particular individual persons. Mainly good luck/behavior/work (Sukarma) determine good results of each individual person(s).

2. Astrology tells that birth (Janma) Kundali and movement/Gochar (today's) Kundali have 50-50 weightage in results. Both the Kundalis must be in good conditions for good results/outcomes. Today's Kundali can be obtained giving today's date in the birth date in the roster of 7 steps above. Rest of all becomes the same.

3. It is only the general (or group) plus tentative predictions not specific to the particular person because there are only 60 pillars of Astrology. Each people think that "I am one and only one person in this Rashi", this is absolutely no, and it contains nearly one Billion (10^9) persons in one Rashi this time. So it can't cover all the aspects of the individual people. In the same way, as mentioned above 60 pillars can give at most 4608 different predictions only not for all and the particular persons. Moreover, Astrologers give remedial instructions which are problem oriented, this does not affect in the number predictions 4608.

4. Mangalik Problem (Dosh): If the Graha Mangal lies on the houses (12, 1, 4, 7, 8), then the person has Mangalik problem (Dosh). He/she should get marriage with such candidates otherwise so many complications may come in their family life. Such persons become ruder, stricter and never become merciful. For example, the Kundalis in Chart 2 are Mangalik.

5. Black Snake (Kal Sarpa) defect (Dosh): If Rahu or Ketu (both are under the control of Saturn (Shani) becomes alone being above or below the diagonal line(s), such a problem (Dosh) is called Black Snake (Kal Sarpa) problem (Dosh). If this defect (Dosh) appears/happens in the persons' Kundalis, their life become more complicated and needs more precautions. For example, the Kundalis in Chart 2 have Black Snake defect (Dosh).

6. Graha's misfortune (Dasha) and super misfortune (Maha Dasha): Each Graha moves in their own orbits in certain time periods and starts repeating. All the Grahas are good (not bad) but they become good or bad according to their living in certain house(s) plus combinations and Dristi (s) of the other(s) Grahas. These particular bad time periods are called the Dashas and Mahadashas. The Dasha and Mahadahsa of each Graha also repeat in cycle in certain time period(s). More precaution is essential in these worst situations such as in Saturn (Shani) seven and half years Dasha or (Sadhe Sati Dasa) and others. More precaution is needed in Yogini (mother of Grahas) Dashas too. Yogini are 8 in number and they are Mangala, Pingala, Dhaanya, Bhramari, Bhadrika, Ulka, Siddha, Sankatas.

7. Combinations (Yuti): Sometimes one or more Grahas may combine; this combination(s) is called Yuti in the Astrological language. If two or more Divine Grahas combine, the result is so better. If two or more Devil Grahas

combine the result becomes more bad/terrible. If more than one Divine and Devil Grahas combine, the result becomes mix (neither good nor bad) according to those Grahas and that living particular house. Super good combinations are called excellent combinations (Rajyog) which are super good during that particular period of time.

8. According to Astrological Principle, Grahas (planets) become slow/retrogate, they give(s) the result of one previous house, this phenomenon does not affect in the total number of predictions. This differs in the results/outcomes only but not in the number of predictions 4608.

9. Astrology gives us general and genuine guidelines so it is good and essential for human life. This research is never intended to undermine Astrology and make Astrologers' business down. This is the optimum/so positive effort/ contribution to make Astrology stronger, effective and brighter than we have today. This is only the reality which is seen by mathematical reasoning.

10. Obeying Divine rules and avoiding Devil rules forever are the best ways to be saved from bad Grahas and circumstances, and to attain two aims of human life means happiness while living and soul attachment in God (Mochhya) after death.

References

1) Jyotish Lalkitab- Pt. Roop Chand Joshi

2) Hindu Calendar Hundli, Drik Panchanga

3) Bhrigu Samhita-Sage Bhrigu

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